



REGIONAL DIRECTORATE DAV INSTITUTIONS, ODISHA ZONE-I

Ref. :

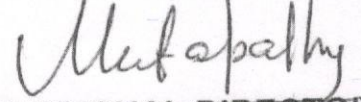
Date :

RD/OD-II / 13 / 2017

02.01.2017

QUOTATION CALL NOTICE

Sealed quotations are invited by the undersigned from reputed Printers for printing and supply of Academic stationeries for the session 2017-18. The sample of materials are available in the office of the undersigned for reference of the printers. Interested parties may submit their quotations for the purpose in the prescribed proforma . The sealed quotations should reach the undersigned on or before 9th January, 2017 by 3 P.M. positively. The quotations received after the stipulated date & time due to postal delay or without the prescribed proforma or incomplete in any respect shall not be considered. The envelope containing the quotation must be superscribed as "QUOTATION FOR PRINTING & SUPPLY OF ACADEMIC STATIONERIES" . The undersigned reserves the right to cancel any/all the quotation(s) without assigning any reason thereof. The successful bidder must ensure Printing & Supply of all materials latest by 15th February, 2017.


REGIONAL DIRECTOR
2/1/17

Copy to:-

Notice Board of DAV Public Schools in Odisha Zone-I for information of all concerned with a request to give this notice in their respective school website.



At - DAV Public School, Chandrasekharpur, Sailashree Vihar, Bhubaneswar-21 (Odisha)
Phone No. : 0674-2740655 / 2740551 / 2740651, Fax: 0674-2744688, E-mail: davrdodisha2@gmail.com
H.O. : DAV COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 110 055

REGIONAL DIRECTORATE, DAV INSTITUTIONS, ODISHA ZONE-I

DAV PUBLIC SCHOOL, CHANDRASEKHARPUR, BHUBANESWAR-21

QUOTATION FOR PRINTING & SUPPLY OF ACADEMIC STATIONERIES

Name of Printer.....

Address of Printer.....

.....

..... Phone/Mobile No.....

Quotation No..... dated..... PAN No.....

CST/OST/TIN No.....

| SI No | Particulars | Price per copy |
|-------|---|----------------|
| 01 | Students Attendance Register | |
| 02 | Class Room Activity Register | |
| 03 | My Academic Planer for Class-I to V | |
| 04 | My Academic Planer for Class-VI to XII | |
| 05 | Head/Supervisors Record Book | |
| 06 | Proforma for Observation of Class Room Teaching | |
| 07 | Proforma for Verification of Correction Works | |
| 08 | ACR for Teachers | |
| 09 | ACR for Ministerial Staff | |
| 10 | ACR for Group -D Staff | |

Full signature of Printer